

Department of Animal Sciences
**Training Adults to Teach Youth Animal and
Products Evaluation**

July 20 & 21, 2009
Gainesville, Florida



About The Program- Extension Agents, Agriculture Teachers, Volunteer Leaders, & Parents who want to improve their ability as teachers of horse, livestock, and meat evaluation are invited to Gainesville for an interactive clinic. Additionally, state winning senior 4-H & FFA horse, livestock, and meat judging teams & their instructors are invited free of charge to receive extensive hands-on training from current UF Intercollegiate team members. The program will include general sessions for all attendees and concurrent instruction in individual contest groups.

Registration Form

4-H County/Club or FFA Chapter _____

Name(s) of Adults _____

Adults _____ X \$20 = _____

Please specify which concurrent session you wish to attend:

- Horse
- Meat
- Livestock

Make Check payable to: Florida 4-H Foundation
A portion of the proceeds will support UF Livestock & Meat Judging Programs
Sorry, no credit cards accepted

To register: Please return this completed form, with payment, by **July 10, 2009**, to:

Wendy DeVito
P.O. Box 110910
Gainesville, FL 32611-0910
Fax # (352) 392-1912

Program Schedule
Monday, July 20
Animal Science Building
RM 156
Check-in starts at 12:30
Program starts at 1:00 pm

Schedule

- 1:00 **General Session**
Suggestions & Goals for Coaching Judging Teams
Using Multimedia to Train Judging Teams
- 3:00 Refreshments & Break into Contest Groups
- 3:15 **Concurrent Contest Sessions**
Individual Contest Components & Scoring
Note Taking
Evaluation of Economically Important Traits
Sample Multimedia Classes
- 6:00 **Adjourn**

Tuesday, July 21
Concurrent Contest Sessions Meet at Following Locations:
Horse: UF Horse Teaching Unit
Livestock: UF Swine Barn
Meat: Animal Science Building

- 8:00 **Concurrent Contest Sessions**
Evaluate & Discuss Live Classes
- Noon **Lunch Provided on Location**
- 1:00 **Concurrent Contest Sessions**
Horse & Livestock: Oral Reasons & Sample Presentations
Meat: Retail ID
- 5:00 **Adjourn**

For additional program information contact:

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