

# UF | IFAS

UNIVERSITY of FLORIDA

*"Foundations  
for  
Florida Horses"*

## *Florida Equine Institute & Allied Trade Show*



**September 18, 2014**  
**8:00 AM**  
**Southeastern Livestock Pavilion**  
**2232 NE Jacksonville Road**  
**Ocala, Florida 34470**  
**352-671-8400**  
**Central Florida Livestock Agents**  
<http://cflag.ifas.ufl.edu>

## Register Now To Win \$50 Gift Certificate!

**WIN \$50.00  
TACK SHACK  
Gift Certificate**

Each paid participant will have a chance to win one of (5) \$50 Tack Shack Gift Certificates. Good at Tack Shack of Ocala, Inc. or Tack Shack Too. [www.tackshackofocala.com](http://www.tackshackofocala.com)

You do not need to be present to win.

Registration includes admission to all seminars, trade show, a printed copy of the speakers' papers, refreshment breaks and catered lunch.

*The Foundation for The Gator Nation*  
An Equal Opportunity Institution

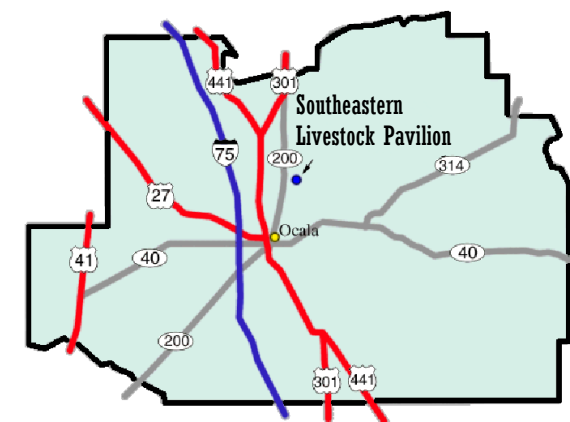
## HOST HOTEL Holiday Inn & Suites

3600 SW 38 AVE  
Ocala, FL 34474

Equine Institute Rate  
Single or Double: \$79.00 + tax  
Suite: \$109.00 + tax  
352-629-1164

### Ask for the Florida Equine Institute Group

All rooms: fridge, microwave, coffee maker & Free wireless internet



### Directions to

#### Southeastern Livestock Pavilion

From I-75: Turn east on US 27 to US 441, turn north onto US 441, go to first traffic light, turn east onto 200A continue for approximately 1 mile, Southeastern Livestock Pavilion is on the north side of 200A.

#### For more information:

phone: 352-671-8400  
email: [jmsh@ufl.edu](mailto:jmsh@ufl.edu)



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This Equine Institute and Allied Trade Show is conducted by:  
Central Florida Livestock Agents' Group

## PROGRAM PLANNING COMMITTEE

**Chairman**  
Mark Shuffitt  
UF/IFAS Marion County Extension

**UF/IFAS Ext Equine Specialist**  
Carissa Wickens, PhD

**Central Florida Livestock Agents' Group**

- Joe Walter - Brevard County
- Mark Warren - Flagler County
- Jonael Bosques - Marion County
- Mark Shuffitt - Marion County
- Meg Brew - Lake County
- Dennis Mudge - Orange County
- Ashley Fluke - Osceola County
- Ed Jennings - Pasco County
- Sharon Gamble - Volusia County

## "FOUNDATIONS for FLORIDA HORSES"

**AM**  
**8:00** *Registration / Trade Show Opens*

**Moderator: Mark Shuffitt**  
Chairman Equine Institute

**9:00** *Protecting Your Horse from Arthropod-borne Viruses*

**Phil Kaufman, PhD**  
Veterinary Entomology  
Department of Entomology  
University of Florida

**9:30** *Improving Horse-Handler Communication Using Concepts of Learning Psychology: Application to Ground Handling of Horses (Live Animal Demo)*

**Angelo Telatin**  
Assistant Professor  
Delaware Valley College  
Equine Science & Mgt. Dept.  
Doylestown, PA

**10:30** *Trade Show Break*

**11:00** *Galloping Into The Future: Genetic Tips and Tools for the Horse Owner*

**Samantha Brooks, PhD**  
Assistant Professor, Equine  
Department of Animal Sciences  
University of Florida



**PM**  
**12:00** *Lunch / Trade Show Break*

**1:00** *Applied Learning Theory and Fair Training Practices in Action: The Use of Learning Psychology to Achieve Light Aids (Live Animal Demo)*

**Angelo Telatin**  
Assistant Professor  
Delaware Valley College  
Equine Science & Mgt. Dept.  
Doylestown, PA

**2:00** *Trade Show Break*

**2:30** *Equine Nutrition and Behavior: Is There A Link?*

**Carissa Wickens, PhD**  
UF/IFAS Ext Horse Specialist  
Department of Animal Sciences  
University of Florida

**3:30** *Diagnosis and Treatment of Equine Lameness*

**Anje Bauck, DVM**  
UF Equine Lameness & Imaging  
Large Animal Clinical Sciences  
University of Florida

**4:30** *Drawing for Tack Shack Gift*



## Participant Registration

2014

**Florida Equine Institute  
& Allied Trade Show**  
September 18  
Southeastern Livestock Pavilion  
Ocala, Florida

PLEASE PRINT

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

email \_\_\_\_\_

**Payment Type: Credit Card or Check #**

**Credit Card #** \_\_\_\_\_

**Exp Date:** \_\_\_\_\_ **V Code** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Billing address if different from above:**

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

\_\_\_\_\_ **\$25 Early Registration**  
(Postmarked on or before 9/5/14)

\_\_\_\_\_ **\$15 Student Registration Fee**  
(Postmarked on or before 9/5/14,  
Student ID required)

\_\_\_\_\_ **\$50 Late Registration**  
(postmarked after 9/5/14 or on-site)

**Make check payable to:**

Marion County EAC

**Mail to:**

Mark Shuffitt

2232 NE Jacksonville Road

Ocala, Florida 34470-3615