

**UF | IFAS**  
UNIVERSITY of FLORIDA

*“Foundations  
for  
Florida Horses”*

**Florida Equine  
Institute & Allied  
Trade Show**



**September 15, 2016**

**8:00 AM**

**Southeastern Livestock Pavilion**

**2232 NE Jacksonville Road**

**Ocala, Florida 34470**

**352-671-8400**

**Central Florida Livestock Agents**

**<http://cflag.ifas.ufl.edu>**

**Register Now To Win  
\$50 Gift Certificate!**

**WIN \$50.00  
TACK SHACK  
Gift Certificate**

Each paid participant will have a chance to win one of (5) \$50 Tack Shack Gift Certificates. Good at Tack Shack of Ocala, Inc. or Tack Shack Too. [www.tackshackofocala.com](http://www.tackshackofocala.com)

You must be present to win.

Registration includes admission to all seminars, trade show, a printed copy of the speakers' papers, refreshment breaks and catered lunch.

*The Foundation for The Gator Nation*  
An Equal Opportunity Institution

#### REGISTRATION OPTIONS

**Eventbrite:**

Florida Equine Institute  
& Allied Trade Show

**Email:**

[Cynthia.Steinke@marioncountyfl.org](mailto:Cynthia.Steinke@marioncountyfl.org)

**Call-Ins:**

352-671-8400

**Mail:**

Mark Shuffitt

2232 NE Jacksonville Rd

Ocala, FL 34470-3615

Checks payable to: **Marion County EAC**



#### Directions to

#### Southeastern Livestock Pavilion

From I-75: Turn east on US 27 to US 441, turn north onto US 441, go to first traffic light, turn east onto 200A continue for approximately 1 mile, Southeastern Livestock Pavilion is on the north side of 200A.

**For more information:**

**phone:** 352-671-8400

**email:** [jms@ufl.edu](mailto:jms@ufl.edu)



# UF | IFAS

UNIVERSITY of FLORIDA

The Equine Institute and Allied Trade Show is conducted by:  
Central Florida Livestock Agents' Group

## PROGRAM PLANNING COMMITTEE

**Chairman**  
Mark Shuffitt  
UF/IFAS Extension Marion County

**UF/IFAS Ext Equine Specialist**  
Carissa Wickens, PhD

## Central Florida Livestock Agents' Group

Joe Walter - Brevard County  
Mark Warren - Flagler County  
Jonael Bosques - Hardee County  
Meg Brew - Lake County  
Mark Shuffitt - Marion County  
Ashley Fluke - Osceola County  
Ed Jennings - Pasco County  
Tim Wilson - St Johns  
Dennis Mudge - Volusia County  
Sharon Gamble - Volusia County

## “FOUNDATIONS for FLORIDA HORSES”

8:00 **Registration / Trade Show Opens**

**Moderator: Mark Shuffitt**  
Chairman Equine Institute

8:30 **Activating Your Horse's Core:  
Exercises for Mobility, Strength,  
and Balance**

**Hilary Clayton , BVMS, PhD,  
DACVSMR, MRCVS**  
Professor and McPhail Dressage  
Chair Emerita  
Michigan State University  
President, Sport Horse Science  
Mason, MI

9:30 **UF Research Update**

**Carissa Wickens, PhD**  
UF/IFAS Ext Horse Specialist  
Department of Animal Sciences  
University of Florida

10:00 **Trade Show Break**

10:30 **Herbicide Application Demo  
(3 rotations, 20 minutes each)**

**Jason Ferrell, PhD (et. al.)**  
UF/IFAS Extension Weed Specialist  
Agronomy Department  
University of Florida

11:30 – **Lunch/Trade Show Break**



12:30 **Application of Police Horse  
Training Principles to Riding  
and Handling**  
*(Live Animal Demo)*

**Cpt. Eddie Leedy and  
Marion County Mounted Posse**

1:30 **Trade Show Break**

2:00 **Bridles, Rein Tension,  
and Saddle Pressure**

**Hilary Clayton , BVMS, PhD,  
DACVSMR, MRCVS**  
Professor and McPhail Dressage  
Chair Emerita  
Michigan State University  
President, Sport Horse Science  
Mason, MI

3:00 **Physically Effective Fiber &  
The Horse's Gastrointestinal  
Health**

**Burt Staniar, PhD**  
Associate Professor,  
Equine Science  
Dept. of Animal Science  
Pennsylvania State University

4:00 **Drawing for Tack Shack Gift  
Certificates and Evaluations**

[www.extension.org](http://www.extension.org)



## Participant Registration

2016

**Florida Equine Institute  
& Allied Trade Show**

September 15  
Southeastern Livestock Pavilion  
Ocala, Florida

PLEASE PRINT

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

email \_\_\_\_\_

**Payment Type: Credit Card or Check**

**Credit Card #** \_\_\_\_\_

**Exp Date:** \_\_\_\_\_ **V Code** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Billing address if different from above:**

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

\_\_\_\_\_ **\$35 Early Registration**  
(Postmarked on or before 9/7/16)

\_\_\_\_\_ **\$20 Student Registration Fee**  
(Postmarked on or before 9/7/16,  
**Student ID required**)

\_\_\_\_\_ **\$25 FTBOA Registration Fee**  
(Postmarked on or before 9/7/16,  
**Membership ID required**)

\_\_\_\_\_ **\$75 Late Registration**  
(postmarked after 9/7/16 or on-site)

**Registration Instructions  
are on reverse side**